

The Bible

1. Ps. 22:28 the

28 ... the kingdom *is* the Lord's: and he *is* the governor among the nations.

2. Judg. 8:22 (to 2nd), 23

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, ...

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the Lord shall rule over you.

3. Ps. 73:25

25 Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire beside thee.

4. Lev. 27:1, 2, 8, 9 all

1 And the Lord spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the Lord by thy estimation.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

9 ... all that *any man* giveth of such unto the Lord shall be holy.

5. Ps. 2:10, 11, 12 Blessed

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the Lord with fear, and rejoice with trembling.

12 ... Blessed *are* all they that put their trust in him.

6. I Kings 3:3 (to :), 5, 7–10 O

3 And Solomon loved the Lord, walking in the statutes of David his father: ...

5 ¶ In Gibeon the Lord appeared to Solomon in a dream by night: and God said,

Ask what I shall give thee.

7 ... O Lord my God, thou hast made thy servant king instead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

8 And thy servant *is* in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

10 And the speech pleased the Lord, that Solomon had asked this thing.

7. Prov. 8:14–16

14 Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

8. Luke 19:1

1 And *Jesus* entered and passed through Jericho.

9. Luke 20:1, 21–25

1 And it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him* with the elders,

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but teachest the way of God truly:

22 Is it lawful for us to give tribute unto Cæsar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a penny. Whose image and superscription hath it? They answered and said, Cæsar's.

25 And he said unto them, Render therefore unto Cæsar the things which be Cæsar's, and unto God the things which be God's.

10. Mark 10:35–38 (to :), 42–44 Ye

35 ¶ And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

- 36 And he said unto them, What would ye that I should do for you?
37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
38 But Jesus said unto them, Ye know not what ye ask: ...
42 ... Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:
44 And whosoever of you will be the chiefest, shall be servant of all.

11. Rom. 15:1–3 (to ;), 7

- 1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
2 Let every one of us please *his* neighbour for *his* good to edification.
3 For even Christ pleased not himself; ...
7 Wherefore receive ye one another, as Christ also received us to the glory of God.

12. I Cor. 7:20–22, 23 be

- 20 Let every man abide in the same calling wherein he was called.
21 Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.
22 For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.
23 ... be not ye the servants of men.

13. Eph. 6:5–8 (to 2nd ,)

- 5 Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
6 Not with eye-service, as menpleasers; but as the servants of Christ, doing the will of God from the heart;
7 With good will doing service, as to the Lord, and not to men:
8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, ...

14. I Thess. 5:11–13 comfort, 15 ever, 21

- 11 ... comfort yourselves together, and edify one another, even as also ye do.
12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;
13 And to esteem them very highly in love for their work's sake. *And* be at peace among yourselves.
15 ... ever follow that which is good, both among yourselves, and to all *men*.
21 Prove all things; hold fast that which is good.

15. Rom. 13:1 (to :)

- 1 Let every soul be subject unto the higher powers. For there is no power but of God: ...

16. Mal. 3:6 (to ;)

- 6 For I *am* the Lord, I change not; ...

Science and Health with Key to the Scriptures

1. SH 587:5

- GOD.** The great I AM; the all-knowing, all-seeing,
6 all-acting, all-wise, all-loving, and eternal; Principle;
Mind; Soul; Spirit; Life; Truth; Love; all substance;
intelligence.

2. SH 140:25–27

- The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.
27

Anthropomorphism

3. SH 470:21–23, 32

- 21 God is the creator of man, and, the divine Principle of man remaining perfect, the divine idea or reflection, man, remains perfect.

The relations of God and man, divine Principle and

1 idea, are indestructible in Science; and Science knows
no lapse from nor return to harmony, but holds the divine
3 order or spiritual law, in which God and all that He cre-
ates are perfect and eternal, to have remained unchanged
in its eternal history.

4. SH 518:27–2

27 The divine Principle, or Spirit, comprehends and ex-
presses all, and all must therefore be as perfect as the
divine Principle is perfect. Nothing is new to Spirit.

1 Nothing can be novel to eternal Mind, the author of all
things, who from all eternity knoweth His own ideas.

5. SH 544:11, 14–17

Nothing is new to the
12 infinite Mind.

No mortal mind has the might
15 or right or wisdom to create or to destroy.
All is under the control of the one Mind,
even God.

First evil
suggestion

6. SH 195:11

The point for each one to decide is, whether it is mortal
12 mind or immortal Mind that is causative. We
should forsake the basis of matter for meta-
physical Science and its divine Principle.

Useful
knowledge

7. SH 62:29–30

Our false views of life hide eternal harmony,
30 and produce the ills of which we complain.

Superior law
of Soul

8. SH 60:27–31

27 Science will correct the discord, and teach us
life's sweeter harmonies.

Spiritual
concord

Soul has infinite resources with which to bless mankind,
30 and happiness would be more readily attained and would
be more secure in our keeping, if sought in Soul.

9. SH 540:17–21

Science renders “unto Cæsar the things which are
18 Cæsar's; and unto God the things that are God's.” It
saith to the human sense of sin, sickness, and
death, “God never made you, and you are a
21 false sense which hath no knowledge of God.”

Allegiance
to Spirit

10. SH 193:32–2

It has been demonstrated to me that Life is God
1 and that the might of omnipotent Spirit shares not its
strength with matter or with human will.

11. SH 420:3–4

3 Truth not error, Love
not hate, Spirit not matter, governs man.

True government
of man

12. SH 323:32–4

Willingness to become as a little child and
1 to leave the old for the new, renders thought receptive of
the advanced idea. Gladness to leave the false landmarks
3 and joy to see them disappear, — this disposition helps
to precipitate the ultimate harmony.

13. SH 518:15

15 The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good. Love giveth to the least spiritual idea
might, immortality, and goodness, which shine through

Assistance in
brotherhood

21 all as the blossom shines through the bud. All the varied
expressions of God reflect health, holiness, immortality —
infinite Life, Truth, and Love.

14. SH 587:25

HEAVEN. Harmony; the reign of Spirit; government
by divine Principle; spirituality; bliss; the atmosphere
27 of Soul.

15. SH 208:20

Let us learn

21 of the real and eternal, and prepare for the reign of
Spirit, the kingdom of heaven, — the reign and rule of
universal harmony, which cannot be lost nor remain
24 forever unseen.

16. SH 506:10

Through divine Science, Spirit, God, unites under-
standing to eternal harmony. The calm and exalted
12 thought or spiritual apprehension is at peace.
Thus the dawn of ideas goes on, forming each
successive stage of progress.

Exalted
thought

17. SH 497:5–6

2. We acknowledge and adore one supreme and in-
6 finite God.

Hymns

1. Hymn. 30:1

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.

The arrow that doth wound the dove
Darts not from those who watch and love.

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