

WEDNESDAY READINGS March 17, 2021



Mar 17 2021

Gen. 1:12

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

Isa. 61:11

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Ps. 104:16 (to 1st ;)

16 The trees of the Lord are full *of sap*; ...

Job 14:7–9

7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;
9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

Ps. 1:3

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Prov. 12:3 the

3 ... the root of the righteous shall not be moved.

Ps. 92:13

13 Those that be planted in the house of the Lord shall flourish in the courts of our God.

Matt. 4:17

17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mark 4:26–28

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;
27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth

not how.

- 28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.



JB PHILLIPS

Jesus tells the parable of the seed

13 1-9 Jesus went out of the house and sat down by the lake-side. Such great crowds collected round him that he went aboard a small boat and sat down while all the people stood on the beach. He told them a great deal in parables, and began: "There was once a man who went out to sow. In his sowing some of the seeds fell by the road-side and the birds swooped down and gobbled them up. Some fell on stony patches where they had very little soil. They sprang up quickly in the shallow soil, but when the sun came up they were scorched by the heat and withered away because they had no roots. Some seeds fell among thorn-bushes and the thorns grew up and choked the life out of them. But some fell on good soil and produced a crop—some a hundred times what had been sown, some sixty and some thirty times.

18-23 "Now listen to the parable of the sower. When a man hears the message of the kingdom and does not grasp it, the evil one comes and snatches away what was sown in his heart. This is like the seed sown by the road-side. The seed sown on the stony patches represents the man who hears the message and eagerly accepts it. But it has not taken root in him and does not last long—the moment trouble or persecution arises through the message he gives up his faith at once. The seed sown among the thorns represents the man who hears the message, and then the worries of this life and the illusions of wealth choke it to death and so it produces no 'crop' in his life. But the seed sown on good soil is the man who both hears and understands the message. His life shows a good crop, a hundred, sixty or thirty times what was sown."

24-30 Then he put another parable before them. "The kingdom of Heaven," he said, "is like a man who sowed good seed in his field. But while his men were asleep his enemy came and sowed weeds among the wheat, and went away. When the crop came up and ripened, the weeds appeared as well. Then the owner's servants came up to him and said, 'Sir, didn't you sow good seed in your field? Where did all these weeds come from? 'Some blackguard has done this to spite me.' he replied. 'Do you want us then to go out and pull them all up?' said the servants. 'No,' he returned, 'if you pull up the weeds now, you would pull up the wheat with them. Let them both grow together till the harvest. And at harvest-time I shall tell the reapers, 'Collect all the weeds first and tie them up in bundles ready to burn, but collect the wheat and store it in my barn.'

Jer. 2:21 I

21 ... I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

Matt. 15:13 Every

13 ... Every plant, which my heavenly Father hath not planted, shall be rooted up.

II Kings 19:30

30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

John 15:1–5, 8

- 1 I am the true vine, and my Father is the husbandman.
- 2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.
- 3 Now ye are clean through the word which I have spoken unto you.
- 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
- 5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
- 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Isa. 27:3, 6 Israel

- 3 I the Lord do keep it; I will water it every moment: lest *any* hurt it, I will keep it night and day.
- 6 ... Israel shall blossom and bud, and fill the face of the world with fruit.

Rev. 22:2 3rd and

- 2 ... and the leaves of the tree *were* for the healing of the nations.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 68:27–30

- 27 Christian Science presents unfoldment, not accretion; it manifests no material growth from molecule to mind, but an impartation of the divine Mind to man
- 30 and the universe.

God's
creation intact

SH 191:21

21 By its own volition, not a blade of grass springs up, not
a spray buds within the vale, not a leaf unfolds its fair
outlines, not a flower starts from its cloistered cell.

SH 509:23–24

Mind made the “plant of
24 the field before it was in the earth.”

Divine nature
appearing

SH 508:14–16

The seed within itself is
15 the pure thought emanating from divine
Mind.

Mind’s pure
thought

SH 520:23

Here is the emphatic declaration that God creates all
24 through Mind, not through matter, — that the plant
grows, not because of seed or soil, but because
growth is the eternal mandate of Mind. Mor-
27 tal thought drops into the ground, but the immortal creat-
ing thought is from above, not from beneath. Because
Mind makes all, there is nothing left to be made by a
30 lower power. Spirit acts through the Science of Mind,
never causing man to till the ground, but making him
1 superior to the soil. Knowledge of this lifts man above
the sod, above earth and its environments, to conscious
3 spiritual harmony and eternal being.

Growth is
from Mind

SH 66:11–14

Spiritual development germi-
12 nates not from seed sown in the soil of material hopes,
but when these decay, Love propagates anew the higher
joys of Spirit, which have no taint of earth.

SH 91:5

Let us rid ourselves of the belief that man is separated
6 from God, and obey only the divine Principle, Life and
Love. Here is the great point of departure for all true
spiritual growth.

SH 79:9–11

9 Science must go over the whole
ground, and dig up every seed of error's sow-
ing.

SH 595:5

TARES. Mortality; error; sin; sickness; disease;
6 death.

SH 466:26–28

The Science

27 of Christianity comes with fan in hand to separate the
chaff from the wheat.

SH 78:1–3

1 The decaying flower, the blighted bud, the gnarled oak,
the ferocious beast, — like the discords of disease, sin,
3 and death, — are unnatural.

SH 310:31–32

There is neither growth, maturity, nor decay in
Soul.

SH 188:22

Sickness is a growth of error, springing from mortal
ignorance or fear. Error rehearses error. What causes
24 disease cannot cure it. The soil of disease is mortal
mind, and you have an abundant or scanty crop of disease,
according to the seedlings of fear. Sin and the fear of
27 disease must be uprooted and cast out.

SH 535:1

1 The seed of Truth and
the seed of error, of belief and of understanding, — yea,
3 the seed of Spirit and the seed of matter, — are the wheat
and tares which time will separate, the one to be burned,
the other to be garnered into heavenly places.

SH 299:24–26


- 24 Truth never destroys God's idea. Truth is spiritual, eternal substance, which cannot destroy the right reflection.

SH 257:12–14

- 12 Mind creates His own likeness in ideas, and the substance of an idea is very far from being the supposed substance of non-intelligent matter.

SH 472:25–26

That which He creates is good,
and He makes all that is made.

	HYMNS
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