

WEDNESDAY READINGS FOR DECEMBER 29, 2021



Dec 29 2021

GOD IS ALPHA AND OMEGA SO MAN LIVES IN ETERNAL NOW

Rev. 22:13

I am Alpha and Omega, the beginning and the end, the first and the last.

Eccl. 1:10

Is there *any* thing whereof it may be said, See, this *is new*? it hath been already of old time, which was before us.

Isa. 46:3–5, 9, 10, 13

¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne *by me* from the belly, which are carried from the womb: And *even to your old age I am* he; and *even to hoar hairs will I carry you*: I have made, and I will bear; even I will carry, and will deliver *you*. ¶ To whom will ye liken me, and make *me* equal, and compare me, that we may be like? ...

Remember the former things of old: for I *am* God, and *there is none else*; I *am* God, and *there is none like me*, Declaring the end from the beginning, and from ancient times *the things* that are not *yet done*, saying, My counsel shall stand, and I will do all my pleasure: ...

I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Deut. 11:7 *your*, 11, 12

... your eyes have seen all the great acts of the Lord which he did. ...

But the land, whither ye go to possess it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven: A land which the Lord thy God careth for: the eyes of the Lord thy God *are* always upon it, from the beginning of the year even unto the end of the year.

I Chron. 16:8–15

Give thanks unto the Lord, call upon his name, make known his deeds among the people. Sing unto him, sing psalms unto him, talk ye of all his wondrous works. Glory ye in his holy name: let the heart of them rejoice that seek the Lord. Seek the Lord and his strength, seek his face continually. Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth; O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

He is the Lord our God; his judgments *are* in all the earth. Be ye mindful always of his covenant; the word *which* he commanded to a thousand generations;

 HEBREWS 10 International Children's Bible

10 The law is only an unclear picture of the good things coming in the future. It is not a perfect picture of the real things. The people under the law offered the same sacrifices every year. These sacrifices can never make perfect those who come near to worship God. 2 If the law could make them perfect, the sacrifices would have already stopped. The worshipers would be made clean, and they would no longer feel guilty for their sins. 3 These sacrifices remind them of their sins every year, 4 because it is not possible for the blood of bulls and goats to take away sins.

5 So when Christ came into the world, he said:

'Look, I have come.

It is written about me in the book.

My God, I have come to do what you want.'" Psalm 40:6-8

8 In this Scripture he first said, "You do not want sacrifices and offerings. You do not ask for burnt offerings and offerings to take away sins." (These are all sacrifices that the law commands.) 9 Then he said, "Here I am. I have come to do what you want." So God ends the first system of sacrifices so that he can set up the new system. 10 Jesus Christ did what God wanted him to do. And because of this, we are made holy through the sacrifice of his body. Christ made this sacrifice only once, and for all time.

Ezek. 36:26

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Rev. 22:12 behold

... behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

Ps. 40:3

And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the Lord.

Isa. 62:2

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.

Rev. 21:2 (to 3rd), 3, 6

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, ...

And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. ...

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev. 10:1–3, 5, 6

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth, And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices. ...

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

II Cor. 6:2 behold

... behold, now *is* the accepted time; behold, now *is* the day of salvation.)



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 206:21

Is God creating anew what He has already created? The Scriptures are definite on this point, declaring that His work *was finished*, nothing is new to God, and that it *was good*.

Birth and
death unreal

SH 544:11

Nothing is new to the infinite Mind.

SH 468:27

Life is without beginning and without end. Eternity, not time, expresses the thought of Life, and time is no part of eternity. One ceases in proportion as the other is recognized. Time is finite; eternity is forever infinite. Life is neither in nor of matter. What is termed matter is unknown to Spirit, which includes in itself all substance and is Life eternal. Matter is a human concept. Life is divine Mind. Life is not limited. Death and finiteness are unknown to Life. If Life ever had a beginning, it would also have an ending.

Eternity
of Life

SH 478:24–7

From beginning to end, whatever is mortal is composed of material human beliefs and of nothing else. That only is real which reflects God. St. Paul said, “But when it pleased God, who separated me from my mother's womb, and called me by His grace, . . . I conferred not with flesh and blood.”

Mortal man is really a self-contradictory phrase, for man is not mortal, “neither indeed can be;” man is immortal. If a child is the offspring of physical sense and not of Soul, the child must have a material, not a spiritual origin. With what truth, then, could the Scriptural rejoicing be uttered by any mother, “I have gotten a man from the Lord”? On the contrary, if aught comes from God, it cannot be mortal and material; it must be immortal and spiritual.

Immortal
birthright

SH 255:11–14

Mortal man has made a covenant with his eyes to belittle Deity with human conceptions. In league with material sense, mortals take limited views of all things.

Finite views
of Deity

SH 492:3–4, 12–17

For right reasoning there should be but one fact before the thought, namely, spiritual existence.

...

... We know that a statement proved to be good must be correct. New thoughts are constantly obtaining the floor. These two contradictory theories — that matter is something, or that all is Mind — will dispute the ground, until one is acknowledged to be the victor.

SH 369:27

Unscientific methods are finding their dead level. Limited to matter by their own law, what have they of the advantages of Mind and immortality?

SH 466:13–14

Truth is immortal; error is mortal. Truth is limitless; error is limited.

SH 2:31–2 God

God is “the same yesterday, and to-day, and forever;” and He who is immutably right will do right without being reminded of His province.

SH 91:1–15

The Revelator tells us of “a new heaven and a new earth.” Have you ever pictured this heaven and earth, inhabited by beings under the control of supreme wisdom?

Let us rid ourselves of the belief that man is separated from God, and obey only the divine Principle, Life and Love. Here is the great point of departure for all true spiritual growth.

It is difficult for the sinner to accept divine Science, because Science exposes his nothingness; but the sooner error is reduced to its native nothingness, the sooner man's great reality will appear and his genuine being will be understood. The destruction of error is by no means the destruction of Truth or Life, but is the acknowledgment of them.

Man's genuine being

SH 452:10–11

When outgrowing the old, you should not fear to put on the new.

Egotistic darkness

SH 90:24–25, 27

The admission to one's self that man is God's own likeness sets man free to master the infinite idea. ... The understanding and recognition of Spirit must finally come, and we may as well improve our time in solving the mysteries of being through an apprehension of divine Principle. At present we know not what man is, but we certainly shall know this when man reflects God.

Scientific finalities

SH 66:14

Each successive stage of experience unfolds new views of divine goodness and love.

SH 252:32

I am Spirit. Man, whose senses are spiritual, is my likeness. He reflects the infinite understanding, for I am Infinity. The beauty of holiness, the perfection of being, imperishable glory, — all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love. I give life, without beginning and without end, for I am Life. I am supreme and give all, for I am Mind. I am the substance of all, because I AM THAT I AM.

Testimony of Soul

SH 548:5, 15

In this Science, we discover man in the image and likeness of God. We see that man has never lost his spiritual estate and his eternal harmony.

... This is the new birth going on hourly, by which men may entertain angels, the true ideas of God, the spiritual sense of being.

SH 201:7–9 Truth

Truth makes a new creature, in whom old things pass away and “all things are become new.”

SH 39:18–22

“Now,” cried the apostle, “is the accepted time; behold, *now* is the day of salvation,” — meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which to experience that salvation in spirit and in life.

Present salvation

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