

WEDNESDAY READINGS FOR JANUARY 12, 2022



Jan 12 2022

MAN LIKE THE WHEAT- NEVER TOUCHED BY TARES

Jer. 12:12 (to 1st :), 13 (to 2nd :)

The spoilers are come upon all high places through the wilderness: ...

They have sown wheat, but shall reap thorns: they have put themselves to pain, *but* shall not profit: ...

Hos. 8:2, 3 (to :), 7

Israel shall cry unto me, My God, we know thee. Israel hath cast off *the thing that is good*: ...

For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Matt. 13:1, 2, 24–30

The same day went Jesus out of the house, and sat by the sea side. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. ...

... ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Jer. 23:24, 28 What, 29 (to 1st ?)

Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord. ...

... What is the chaff to the wheat? saith the Lord. *Is not my word like as a fire?* ...

5 ¶ And they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him a man of the tombs, with an unclean spirit,

3 who had his dwelling among the tombs; and no one could bind him, no, not with chains,

4 because many times he had been bound with fetters and chains, and the chains had been broken in pieces by him, and the fetters shattered; neither could anyone tame him.

5 And always, night and day, he was in the mountains and in the tombs, crying out and hurting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him.

7 Crying out with a loud voice, he said, What hast thou with me, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, thou unclean spirit.

9 And he asked him, What is thy name? And he answered, saying, My name is Legion, for we are many.

10 And he besought him much that he would not send him away out of that country.

11 Now near unto the mountains there was a great herd of swine feeding,

12 and all those devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out and entered into the swine, and the herd fell over a cliff into the sea (they were about two thousand) and were choked in the sea.

14 And those that fed the swine fled and told it in the city and in the country. And people went out to see what it was that had happened.

15 And they come to Jesus and see him that was tormented by the demon and had the legion sitting and clothed and in his right mind; and they were afraid.

18 And as he was entering into the ship, he that had been troubled by the demon besought him that he might be with him.

19 But Jesus suffered him not but said unto him, Go home to thy friends and family and tell them what great things the Lord has done with thee and how he has had mercy on thee.

20 And he went and began to publish in Decapolis what great things Jesus had done with him, and everyone marveled.

Eccl. 7:29 (to ;)

Lo, this only have I found, that God hath made man upright; ...

Joel 2:23 (to :), 24

Be glad then, ye children of Zion, and rejoice in the Lord your God: ...

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

Ps. 52:1 the

... the goodness of God *endureth* continually.

I John 3:1–3

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 180:2

As mortal mind is the husbandman of error, it should be taught to do the body no harm and to uproot its false sowing.

SH 72:13

Mortal belief (the material sense of life) and immortal Truth (the spiritual sense) are the tares and the wheat, which are not united by progress, but separated.

SH 535:1

The seed of Truth and the seed of error, of belief and of understanding, — yea, the seed of Spirit and the seed of matter, — are the wheat and tares which time will separate, the one to be burned, the other to be garnered into heavenly places.

SH 466:26–28

The Science of Christianity comes with fan in hand to separate the chaff from the wheat.

SH 586:7

FAN. Separator of fable from fact; that which gives action to thought.

SH 428:8–12

To divest thought of false trusts and material evidences in order that the spiritual facts of being may appear, — this is the great attainment by means of which we shall sweep away the false and give place to the true.

SH 300:13

The temporal and unreal never touch the eternal and real. The mutable and imperfect never touch the immutable and perfect. The inharmonious and self-destructive never touch the harmonious and self-existent. These opposite qualities are the tares and wheat, which never really mingle, though (to mortal sight) they grow side by side until the harvest; then, Science separates the wheat from the tares, through the realization of God as ever present and of man as reflecting the divine likeness.

The tares
and wheat

SH 285:2-3, 7

Man's individuality is not material. ...

What, then, is the material personality which suffers, sins, and dies? It is not man, the image and likeness of God, but man's counterfeit, the inverted likeness, the *unlikeness* called sin, sickness, and death. The unreality of the claim that a mortal is the true image of God is illustrated by the opposite natures of Spirit and matter, Mind and body, for one is intelligence while the other is non-intelligence.

The human
counterfeit

SH 287:22

Error is false, mortal belief; it is illusion, without spiritual identity or foundation, and it has no real existence. The supposition that life, substance, and intelligence are *in* matter, or *of* it, is an error. Matter is neither a thing nor a person, but merely the objective supposition of Spirit's opposite. The five material senses testify to truth and error as united in a mind both good and evil. Their false evidence will finally yield to Truth, — to the recognition of Spirit and of the spiritual creation.

Error
unveiled

SH 430:3-5

Mortal mind must part with error, must put off itself with its deeds, and immortal manhood, the Christ ideal, will appear.

Life
all-inclusive

SH 548:2

Christian Science separates error from truth, and breathes through the sacred pages the spiritual sense of life, substance, and intelligence. In this Science, we discover man in the image and likeness of God. We see that man has never lost his spiritual estate and his eternal harmony.

Scriptural
perception

SH 171:25-27

The so-called laws of matter are nothing but false beliefs that intelligence and life are present where Mind is not.

SH 172:12

But divine Science reveals the eternal chain of existence as uninterrupted and wholly spiritual; yet this can be realized only as the false sense of being disappears.

SH 81:25

Though the inharmony resulting from material sense hides the harmony of Science, inharmony cannot destroy the divine Principle of Science. In Science, man's immortality depends upon that of God, good, and follows as a necessary consequence of the immortality of good.

SH 587:19

GOOD. God; Spirit; omnipotence; omniscience; omnipresence; omni-action.

SH 281:4, 20

Spirit and matter no more commingle than light and darkness. When one appears, the other disappears. ...

... When we put off the false sense for the true, and see that sin and mortality have neither Principle nor permanency, we shall learn that sin and mortality are without actual origin or rightful existence. They are native nothingness, out of which error would simulate creation through a man formed from dust.

SH 595:5

TARES. Mortality; error; sin; sickness; disease; death.

SH 243:30–31

Sickness, sin, and death are not the fruits of Life. They are inharmonies which Truth destroys.

SH 286:21–26

God's thoughts are perfect and eternal, are substance and Life. Material and temporal thoughts are human, involving error, and since God, Spirit, is the only cause, they lack a divine cause. The temporal and material are not then creations of Spirit. They are but counterfeits of the spiritual and eternal.

Spiritual
thoughts

SH 311:26

The objects cognized by the physical senses have not the reality of substance. They are only what mortal belief calls them. Matter, sin, and mortality lose all supposed consciousness or claim to life or existence, as mortals lay off a false sense of life, substance, and intelligence. But the spiritual, eternal man is not touched by these phases of mortality.

**HYMNS**

48

478

467

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