

WEDNESDAY READINGS FOR MARCH 9, 2022



Mar 09 2022

GOD'S PRAISE CAN BE SUNG EVERYWHERE

Ps. 124:7

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Ps. 137:4

How shall we sing the Lord's song in a strange land?

Ps. 139:7–12

Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*. *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

Ex. 32:18 It

... *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for being overcome: *but* the noise of *them that* sing do I hear.

Ps. 138:2, 3, 5, 7, 8 (to 2nd :)

I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul. ...

Yea, they shall sing in the ways of the Lord: for great *is* the glory of the Lord. ...

Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. The Lord will perfect *that* which concerneth me: thy mercy, O Lord, *endureth* for ever: ...

Dan. 2:44

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Ps. 45:6 (to :)

Thy throne, O God, *is* for ever and ever: ...

Isa. 43:11

I, *even* I, *am* the Lord; and beside me *there is* no saviour.

Ps. 66:4 (to 1st .)

All the earth shall worship thee, and shall sing unto thee; they shall sing *to* thy name. ...

Isa. 42:6–8, 10–12

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house. I *am* the Lord: that *is* my name: and my glory will I not give to another, neither my praise to graven images. ...

Sing unto the Lord a new song, *and* his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare his praise in the islands.

Acts 3:25, 26

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Mark 1:14, 15

Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

John 10:2–5 he, 7–10 (to :), 11, 14, 16, 27–29

... he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. ...

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

The thief cometh not, but for to steal, and to kill, and to destroy: ...

I am the good shepherd: the good shepherd giveth his life for the sheep. ...

I am the good shepherd, and know my *sheep*, and am known of mine. ...

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd. ...

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

Gal. 3:26

For ye are all the children of God by faith in Christ Jesus.

Matt. 6:33

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Luke 10:3–6, 9–11

Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace *be* to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. ...

And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

Zeph. 3:17

The Lord thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 476:28–32

When speaking of God's children, not the children of men, Jesus said, "The kingdom of God is within you;" that is, Truth and Love reign in the real man, showing that man in

The kingdom
within

God's image is unfallen and eternal.

SH 576:21

This kingdom of God “is within you,” — is within reach of man's consciousness here, and the spiritual idea reveals it. In divine Science, man possesses this recognition of harmony consciously in proportion to his understanding of God.

SH 271:21–22

When the Science of Christianity appears, it will lead you into all truth.

SH 275:20–23

Divine metaphysics, as revealed to spiritual understanding, shows clearly that all is Mind, and that Mind is God, omnipotence, omnipresence, omniscience, — that is, all power, all presence, all Science. The divine completeness

SH 287:13–15

God being everywhere and all-inclusive, how can He be absent or suggest the absence of omnipresence and omnipotence?

SH 587:19

Good. God; Spirit; omnipotence; omniscience; omnipresence; omni-action.

SH 207:27–31

The spiritual reality is the scientific fact in all things. The spiritual fact, repeated in the action of man and the whole universe, is harmonious and is the ideal of Truth. Spiritual facts are not inverted; the opposite discord, which bears no resemblance to spirituality, is not real.

SH 72:21–23

God, good, being ever present, it follows in divine logic that evil, the suppositional opposite of good, is never present.

SH 322:26–29

The sharp experiences of belief in the supposititious life of matter, as well as our disappointments and ceaseless woes, turn us like tired children to the arms of divine Love. Uses of suffering

SH 471:13–18

The facts of divine Science should be admitted, — although the evidence as to these facts is not supported by evil, by matter, or by material sense, — because the evidence that God and man coexist is fully sustained by spiritual sense. Man is, and forever has been, God's reflection.

SH 332:19 Jesus

... Jesus demonstrated Christ; he proved that Christ is the divine idea of God — the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all Holy Ghost or Comforter

truth.

SH 583:10

CHRIST. The divine manifestation of God, which comes to the flesh to destroy incarnate error.

SH 573:29

Take heart, dear sufferer, for this reality of being will surely appear sometime and in some way. There will be no more pain, and all tears will be wiped away. When you read this, remember Jesus' words, "The kingdom of God is within you." This spiritual consciousness is therefore a present possibility.

SH 66:6–9 (to 1st .)

Trials teach mortals not to lean on a material staff, — a broken reed, which pierces the heart. We do not half remember this in the sunshine of joy and prosperity.

Salutary
sorrow

SH 265:23–24, 28

Who that has felt the loss of human peace has not gained stronger desires for spiritual joy? ... The pains of sense quickly inform us that the pleasures of sense are mortal and that joy is spiritual.

SH 566:1–9

As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear, — as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy, — so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.

Spiritual
guidance

SH 471:18–19

God is infinite, therefore ever present, and there is no other power nor presence.



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