

WEDNESDAY READINGS FOR MARCH 16, 2022



Mar 16 2022

CHRISTIAN SCIENCE LECTURES BEAR FRUIT AS WE SHARE OUR FRUIT

Isa. 34:1

Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Neh. 8:1, 2 (to 1st), 3 4th and, 5 Ezra (to 1st);, 8, 10 (to 2nd :)

And all the people gathered themselves together as one man into the street that *was* before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, ...

... and the ears of all the people *were attentive* unto the book of the law. ...

... Ezra opened the book in the sight of all the people; ...

So they read in the book in the law of God distinctly, and gave the sense, and caused *them* to understand the reading. ...

Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this day is holy* unto our Lord: ...

Lam. 3:25, 26

The LORD *is* good unto them that wait for him, to the soul *that* seeketh him. *It is good* that a *man* should both hope and quietly wait for the salvation of the LORD.

Isa. 43:8, 10, 26 (to 1st :)

¶ Bring forth the blind people that have eyes, and the deaf that have ears. ...

Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me. ...

Put me in remembrance: ...

Rom. 10:1–4, 8 The, 10–15, 17

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have a zeal of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth. ...

... The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach; ...

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! ...

So then faith *cometh* by hearing, and hearing by the word of God.

II Tim. 4:2

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

Isa. 29:24

They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Num. 22:38 the

... the word that God putteth in my mouth, that shall I speak.

Isa. 50:4, 5, 8, 10, 11 (to 1st .)

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. ¶ The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. ...

He is near that justifieth me; who will contend with me? let us stand together: who *is* mine adversary? let him come near to me. ...

... ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his

God. Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. ...

Titus 3:8, 14

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. ...

And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

Ps. 80:8 (to :)

Thou hast brought a vine out of Egypt: ...

Ezek. 17:8

It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

I Thess. 3:12

And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you:

John 15:8

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Josh. 3:9 Come

... Come hither, and hear the words of the LORD your God.

Deut. 31:12, 13 (to 4th ,)

Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law: And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, ...



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 234:4

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

Crumbs of
comfort

SH 224:11–12, 19–25

In the record of nineteen centuries, there are sects many but not enough Christianity. ... Cold disdain, stubborn resistance, opposition from church, state laws, and the press, are still the

harbingers of truth's full-orbed appearing.

A higher and more practical Christianity, demonstrating justice and meeting the needs of mortals in sickness and in health, stands at the door of this age, knocking for admission.

SH 114:23–27, 32–9

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. ...

Causation
mental

Apart from the usual opposition to everything new, the one great obstacle to the reception of that spirituality, through which the understanding of Mind-science comes, is the inadequacy of material terms for metaphysical statements, and the consequent difficulty of so expressing metaphysical ideas as to make them comprehensible to any reader, who has not personally demonstrated Christian Science as brought forth in my discovery. Job says: “The ear trieth words, as the mouth tasteth meat.”

Philological
inadequacy

SH 361:23

A human perception of divine Science, however limited, must be correct in order to be Science and subject to demonstration. A germ of infinite Truth, though least in the kingdom of heaven, is the higher hope on earth, but it will be rejected and reviled until God prepares the soil for the seed. That which when sown bears immortal fruit, enriches mankind only when it is understood, — hence the many readings given the Scriptures, and the requisite revisions of SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES.

SH 355:20

The statement that the teachings of Christian Science in this work are “absolutely false, and the most egregious fallacies ever offered for acceptance,” is an opinion wholly due to a misapprehension both of the divine Principle and practice of Christian Science and to a consequent inability to demonstrate this Science. Without this understanding, no one is capable of impartial or correct criticism, because demonstration and spiritual understanding are God's immortal keynotes, proved to be such by our Master and evidenced by the sick who are cured and by the sinners who are reformed.

Conditions
of criticism

SH 459:24–27

To mortal sense Christian Science seems abstract, but the process is simple and the results are sure if the Science is understood. The tree must be good, which produces good fruit.

Certainty
of results

SH 116:11–12

A correct view of Christian Science and of its adaptation to healing includes vastly more than is at first seen.

SH 555:6

An inquirer once said to the discoverer of Christian Science: “I like your explanations of truth, but I do not comprehend what you say about error.” This is the nature of error. The mark of ignorance is on its forehead, for it neither understands nor can be understood. Error would have itself received as mind, as if it were as real and God-created as truth; but Christian Science attributes to error neither entity nor power, because error is neither mind nor the outcome of Mind.

Ignorance the
sign of error

SH 300:1–3

Human logic is awry when it attempts to draw correct spiritual conclusions regarding life from matter.

SH 494:19

Reason, rightly directed, serves to correct the errors of corporeal sense; but sin, sickness, and death will seem real (even as the experiences of the sleeping dream seem real) until the Science of man's eternal harmony breaks their illusion with the unbroken reality of scientific being.

SH 560:10–15, 17–19

Heaven represents harmony, and divine Science interprets the Principle of heavenly harmony. The great miracle, to human sense, is divine Love, and the grand necessity of existence is to gain the true idea of what constitutes the kingdom of heaven in man. ... Again, without a correct sense of its highest visible idea, we can never understand the divine Principle.

True estimate
of God's
messenger

SH 561:1

The understanding of Truth and Love, the Principle which works out the ends of eternal good and destroys both faith in evil and the practice of evil, leads to the discernment of the divine idea.

SH 138:27–30

Our Master said to every follower: “Go ye into all the world, and preach the gospel to every creature! . . . Heal the sick! . . . Love thy neighbor as thyself!”

Healthful
theology

SH 201:1–3

THE best sermon ever preached is Truth practised and demonstrated by the destruction of sin, sickness, and death.

SH 517:30–31

Divine Love blesses its own ideas, and causes them to multiply, — to manifest His power.

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