

# WEDNESDAY READINGS APRIL 13, 2022



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## TEARING AWAY THE VEIL

### Isa. 25:7

- 7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

### from Exodus 25, 26

Holman Christian Standard Bible

25 The Lord spoke to Moses: 2 “Tell the Israelites to take an offering for Me. You are to take My offering from everyone who is willing to give.

“They are to make a sanctuary for Me so that I may dwell among them. 9 You must make it according to all that I show you—the pattern of the tabernacle as well as the pattern of all its furnishings.

7 “You are to make curtains of goat hair for a tent over the tabernacle; make 11 of these curtains.

31 “You are to make a veil of blue, purple, and scarlet yarn, and finely spun linen with a design of cherubim worked into it. 33 Hang the veil under the clasps[m]and bring the ark of the testimony there behind the veil, so the veil will make a separation for you between the holy place and the most holy place.

### Ex. 34:1, 4, 29, 30, 33–35

- 1 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest.
- 4 ¶ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
- 29 ¶ And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.
- 30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.
- 33 And *till* Moses had done speaking with them, he put a veil on his face.


- 34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.
- 35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

**Luke 22:52 Jesus, 54 (to 1st .)**

- 52 ... Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?
- 54 ¶ Then took they him, and led *him*, and brought him into the high priest's house. ...

**Matt. 27:1, 2, 11–13, 18, 24, 26 and, 35 (to :), 45, 46, 50, 51, 54**

- 1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:
- 2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.
- 11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
- 12 And when he was accused of the chief priests and elders, he answered nothing.
- 13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?
- 18 For he knew that for envy they had delivered him.
- 24 ¶ When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.
- 26 ... and when he had scourged Jesus, he delivered *him* to be crucified.
- 35 And they crucified him, and parted his garments, casting lots: ...
- 45 Now from the sixth hour there was darkness over all the land unto the ninth hour.
- 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
- 50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.
- 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
- 54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

 Hebrews 10:19, 20 JB Phillips

So by virtue of the blood of Jesus, you and I, my brothers, may now have courage to enter the holy of holies by way of the one who died and is yet alive, who has made for us a holy means of entry by himself passing through the curtain, that is, his own human nature.

## **Eph. 2:4 God, 6, 10, 20–22**

- 4 ... God, who is rich in mercy, for his great love wherewith he loved us,  
6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:  
10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.  
20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*;  
21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:  
22 In whom ye also are builded together for an habitation of God through the Spirit.

## **I Cor. 3:16**

- 16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

### 2 Corinthians 3 : 7-17 JB Phillips

7-11 The administration of the Law which was engraved in stone was so magnificent that the Israelites were unable to look unflinchingly at Moses' face, for it was alight with heavenly splendour. Now if the old administration held such heavenly, even though transitory, splendour, can we not see what a much more glorious thing is the new administration of the Spirit of life? If to administer a system which is to end in condemning men was a splendid task, how infinitely more splendid is it to administer a system which ends in making men good?

12-17 With this hope in our hearts we are quite frank and open in our ministry. We are not like Moses, who veiled his face to prevent the Israelites from seeing its fading glory. But it was their minds really which were blinded, for even today when the old agreement is read to them there is still a veil over their minds—though the veil has actually been lifted by Christ. Yes, alas, even to this day there is still a veil over their hearts when the writings of Moses are read. Yet if they “turned to the Lord” the veil would disappear. For the Lord to whom they could turn is the spirit of the new agreement, and wherever the Spirit of the Lord is, men's souls are set free.

18 But all of us who are Christians have no veils on our faces, but reflect like mirrors the glory of the Lord. We are transfigured by the Spirit of the Lord in ever-increasing splendour into his own image.

### SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

### SH 30:19

As the individual ideal of Truth, Christ Jesus came to rebuke rabbinical error and all sin, sickness, and death, —  
21 to point out the way of Truth and Life. This ideal was demonstrated throughout the whole earthly career of Jesus, showing the difference between  
24 the offspring of Soul and of material sense, of Truth and of error.

Rebukes  
helpful

### SH 53:16–21

The world could not interpret aright the discomfort which Jesus inspired and the spiritual blessings which  
18 might flow from such discomfort. Science shows the cause of the shock so often produced by the truth, — namely, that this shock arises from  
21 the great distance between the individual and Truth.

Inspiring  
discontent

### SH 596:28

**VEIL.** A cover; concealment; hiding; hypocrisy.

### SH 97:21

21 The broadest facts array the most falsities against themselves, for they bring error from under cover. It requires courage to utter truth; for the higher Truth  
24 lifts her voice, the louder will error scream, until its inarticulate sound is forever silenced in oblivion.

### SH 597:3

3 The Judaic religion consisted mostly of rites and ceremonies. The motives and affections of a man were of little value, if only he appeared unto men to fast. The  
6 great Nazarene, as meek as he was mighty, rebuked the hypocrisy, which offered long petitions for blessings upon material methods, but cloaked the crime, latent in thought,  
9 which was ready to spring into action and crucify God's anointed. The martyrdom of Jesus was the culminating sin of Pharisaism. It rent the veil of the temple. It re-  
12 vealed the false foundations and superstructures of superficial religion, tore from bigotry and superstition their coverings, and opened the sepulchre with divine Science,  
15 — immortality and Love.

**SH 38:21–24, 30**

21 Jesus experienced few of the pleasures of the physical  
senses, but his sufferings were the fruits of other peo-  
ple’s sins, not of his own. The eternal Christ,  
24 his spiritual selfhood, never suffered.

Material  
pleasures

30 He  
taught that the material senses shut out Truth and its  
healing power.

**SH 505:21–22**

21 Understanding is the line of demarcation between  
the real and unreal.

**SH 299:26**

Corporeal sense, or error, may seem to hide Truth,  
27 health, harmony, and Science, as the mist obscures the  
sun or the mountain; but Science, the sunshine of Truth,  
will melt away the shadow and reveal the celestial  
30 peaks.

**SH 205:15**

15 Befogged in error (the error of believing that matter  
can be intelligent for good or evil), we can catch clear  
glimpses of God only as the mists disperse,  
18 or as they melt into such thinness that we per-  
ceive the divine image in some word or deed  
which indicates the true idea, — the supremacy and real-  
21 ity of good, the nothingness and unreality of evil.

Perceiving  
the divine  
image

**SH 40:31**

The nature of Christianity is peaceful and blessed,  
but in order to enter into the kingdom, the anchor of  
1 hope must be cast beyond the veil of matter into the  
Shekinah into which Jesus has passed before us; and  
3 this advance beyond matter must come  
through the joys and triumphs of the right-  
eous as well as through their sorrows and afflictions.  
6 Like our Master, we must depart from material sense  
into the spiritual sense of being.

Within  
the veil

**SH 513:7-10**

To

material sense, this divine universe is dim and  
9 distant, gray in the sombre hues of twilight;  
but anon the veil is lifted, and the scene shifts into light.

Spiritual  
spheres



HYMNS

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