

READINGS FOR WEDNESDAY

AUGUST 24, 2022



Aug 24 2022

WORSHIPPING IN THE SPIRIT

Jer. 7:2

- 2 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of Judah*, that enter in at these gates to worship the LORD.

Matt. 18:20 where

- 20 ... where two or three are gathered together in my name, there am I in the midst of them.

Ps. 95:6

- 6 O come, let us worship and bow down: let us kneel before the LORD our maker.

I Kings 8:2, 3, 6, 10, 11, 22, 23, 28 have, 29, 54–58, 61, 66 and

- 2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which *is* the seventh month.
- 3 And all the elders of Israel came, and the priests took up the ark.
- 6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy *place*, *even* under the wings of the cherubims.
- 10 And it came to pass, when the priests were come out of the holy *place*, that the cloud filled the house of the LORD,
- 11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.
- 22 ¶ And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:
- 23 And he said, LORD God of Israel, *there is* no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:
- 28 ... have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to-day:
- 29 That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
- 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

55 And he stood, and blessed all the congregation of Israel with a loud voice, saying,
56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he
promised: there hath not failed one word of all his good promise, which he promised by the
hand of Moses his servant.
57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:
58 That he may incline our hearts unto him, to walk in all his ways, and to keep his
commandments, and his statutes, and his judgments, which he commanded our fathers.
61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep
his commandments, as at this day.
66 ... and they blessed the king, and went unto their tents joyful and glad of heart for all the
goodness that the LORD had done for David his servant, and for Israel his people.

Ps. 96:9 (to :)

9 O worship the LORD in the beauty of holiness: ...

II Chron. 29:1 (to 1st .), 2, 3, 10, 11, 15, 16, 35 So, 36

1 Hezekiah began to reign *when he was* five and twenty years old, and he reigned nine and
twenty years in Jerusalem. ...
2 And he did *that which was* right in the sight of the LORD, according to all that David his father
had done.
3 ¶ He in the first year of his reign, in the first month, opened the doors of the house of the
LORD, and repaired them.
10 Now *it is* in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath
may turn away from us.
11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve
him, and that ye should minister unto him, and burn incense.
15 And they gathered their brethren, and sanctified themselves, and came, according to the
commandment of the king, by the words of the LORD, to cleanse the house of the LORD.
16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out
all the uncleanness that they found in the temple of the LORD into the court of the house of the
LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.
35 ... So the service of the house of the LORD was set in order.
36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was
done suddenly.

Ps. 99:5–8 (to 2nd .), 9

5 Exalt ye the LORD our God, and worship at his footstool; *for he is* holy.
6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they
called upon the LORD, and he answered them.
7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he
gave them.

Thou answeredst them, O LORD our God: thou wast a God that forgavest them, ...

9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God *is* holy.

I Chron. 16:29

29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

Mark 1:21

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

Mark 3:1–5

- 1 And he entered again into the synagogue; and there was a man there which had a withered hand.
- 2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
- 3 And he saith unto the man which had the withered hand, Stand forth.
- 4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.
- 5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

Jude 1:20-23. Common English Bible

dear friends: build each other up on the foundation of your most holy faith, pray in the Holy Spirit, 21 keep each other in the love of God, wait for the mercy of our Lord Jesus Christ, who will give you eternal life. 22 Have mercy on those who doubt. 23 Save some by snatching them from the fire

Eph. 6:10–12 my, 18

- 10 ... my brethren, be strong in the Lord, and in the power of his might.
- 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.
- 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Ps. 132:7

7 We will go into his tabernacles: we will worship at his footstool.

II Chron. 7:16 now

16 ... now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

SH 142:4

Anciently the followers of Christ, or Truth, measured Christianity by its power over sickness, sin, and death; 6 but modern religions generally omit all but one of these powers, — the power over sin. We must seek the undivided garment, the whole Christ, as our 9 first proof of Christianity, for Christ, Truth, alone can furnish us with absolute evidence.

Two claims omitted

SH 595:7

TEMPLE. Body; the idea of Life, substance, and intelligence; the superstructure of Truth; the shrine of 9 Love; a material superstructure, where mortals congregate for worship.

SH 288:20

The chief stones in the temple of Christian Science are 21 to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not to be found in the body; that Spirit is not, and 24 cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.

The chief stones in the temple

SH 4:32

Whatever materializes worship hinders man's spiritual growth and keeps him from demonstrating his power over error.

SH 355:32

Strangely enough, we ask for material theories in support of spiritual and eternal truths, when the two are so 1 antagonistic that the material thought must become spir-

3 itualized before the spiritual fact is attained.
So-called material existence affords no evidence
of spiritual existence and immortality. Sin,
6 sickness, and death do not prove man's entity or immor-
tality. Discord can never establish the facts of harmony.
Matter is not the vestibule of Spirit.

SH 1:1–4

1 **T**HE prayer that reforms the sinner and heals the
sick is an absolute faith that all things are
3 possible to God, — a spiritual understanding of Him,
an unselfed love.

SH 9:5–11

The test of all prayer lies in the answer to these
6 questions: Do we love our neighbor better because of
this asking? Do we pursue the old selfish-
ness, satisfied with having prayed for some-
9 thing better, though we give no evidence of the sin-
cerity of our requests by living consistently with our
prayer?

SH 9:32 (only)

Consistent prayer is the desire to do right.

SH 31:25–28

Referring to the materiality of the age, Jesus said:
“The hour cometh, and now is, when the true wor-
27 shippers shall worship the Father in spirit
and in truth.”

SH 10:5–6

The world must grow to the spiritual understanding
6 of prayer.

SH 355:26

Without this understanding, no one
27 is capable of impartial or correct criticism, because demon-
stration and spiritual understanding are God's immortal
keynotes, proved to be such by our Master and evidenced
30 by the sick who are cured and by the sinners who are
reformed.

SH 16:2–5

The highest prayer
3 is not one of faith merely; it is demonstra-
tion. Such prayer heals sickness, and must
destroy sin and death.

Loftiest
adoration

SH 40:28

It is sad that the phrase *divine service*
has come so generally to mean public worship instead of
30 daily deeds.

Service and
worship

SH 354:9, 18–23

9 The words of divine Science find their
immortality in deeds, for their Principle heals the sick
and spiritualizes humanity.

18 Consistency is seen in example more than in precept.
Inconsistency is shown by words without deeds, which
are like clouds without rain. If our words
21 fail to express our deeds, God will redeem that
weakness, and out of the mouth of babes He will perfect
praise.

Scientific
consistency

SH 428:8–21

To divest
9 thought of false trusts and material evidences in order
that the spiritual facts of being may appear, — this is
the great attainment by means of which we shall sweep
12 away the false and give place to the true. Thus we may
establish in truth the temple, or body, “whose builder
and maker is God.”
15 We should consecrate existence, not “to the unknown
God” whom we “ignorantly worship,” but to the eternal
builder, the everlasting Father, to the Life
18 which mortal sense cannot impair nor mortal
belief destroy. We must realize the ability of mental
might to offset human misconceptions and to replace them
21 with the life which is spiritual, not material.

Intelligent
consecration

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